

Lesson 6 – Hell

"Do you really believe everyone who doesn't believe in your God is going to hell?" Studying what the Bible has to say about hell is sobering and may make us uncomfortable, but we must teach what the Bible teaches even if we don't like it.

Is hell real?		
The Bible repeatedly des suffering. In fact, the pers Himself (Matthew 25:31-46	a place of? scribes hell as a place of unimaginable on who emphasizes this the most is Jesu 6; 13:24-30; 36-43; 18:7-9). Although some or number of times that Scripture describe	
ls ho	es for a literal interpretation. ell? For of hell by saying either that people wi	
Is There a Many would be more a	ell or that people will be destroyedin Hell? able to stomach the Bible's teaching on heliven another chance., but Scripture is clea	
that there are not second 13:22-30; 2 Thessalonic	and chances (Hebrews 9:27; Luke 16:24-26 ans 1:7-9).	
longer exist. The proble	of fire is that people are destroyed and not make the people are destroyed and not make the people are destroyed and not be maked to be a supported to the people are describing God's number to see the people are describing God's number to see the people are describing God's number to see the people are described and not be a seen as the people are described and not be a seen as the people are destroyed and not be a seen as the people are destroyed and not be a seen as the people are destroyed and not be a seen as the people are destroyed and not be a seen as the people are destroyed and not be a seen as the people are destroyed and not be a seen as the people are destroyed and not be a seen as the people are destroyed and not be a seen as the people are destroyed and not be a seen as the people are destroyed and not be a seen as the people are destroyed and the people are destroyed as the people are destroyed	

especially Matthew 25:46; Revelation 14:9-11; 20:10-15.



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ould dispute this, the sheer number of times that Scripture describ	es	
ell as a place of fire argues for a literal interpretation.		
Is hell?		
ome try to avoid the horror of hell by saying either that people wave a second chance in hell or that people will be destroyed.	/ill	
Is There ain Hell?		
Many would be more able to stomach the Bible's teaching on h	ell	
if people in hell were given another chance., but Scripture is cle	ar	
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that there are not second chances (Hebrews 9:27; Luke 16:24-2		
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Is hell fair?

As we come to accept what the Bible says, we might find ourselves wrestling with challenging questions, such as...

Is it fair to punish people for their sins on earth?

When we ask, "Is it fair that God do..." we are subtly putting ourselves in the place of determining what is right and wrong. Part of our problem is we don't see how bad sin is. Yet when we see the way that God treats our sin – eternity in hell or the death of His Son – we begin to realize that sin is a much bigger deal than we realized.

Is it fair to punish people who have never of Jesus?

No one is sent to hell for not having accepted Jesus if they have never heard of Jesus; they are sent to hell for their sins against a holy Creator. Romans 1 reminds us that the natural man has a knowledge of God but that he rejects that knowledge and replaces it with a lie.

Where do we go from here?

We Need to Make Our Salvation

The first question that should be answered is whether we ourselves are sure we know where we are going. This doesn't mean that if someone has trusted Christ and are living for Him they should be doubting their salvation, but it does mean that if there are any questions they should be addressed. Too many have had questions about eternity that they put off until a later time, only for that time never to come.

We Need to Warn the

Salvation is a question of whether you will accept Jesus or whether you will continue to cling on to something else instead. But we need to warn people that the stakes for that choice are indeed heaven and hell. Jesus didn't back away from warning about fear. Paul did not back away. John did not back away, neither did Peter, and neither should we.

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