



Lesson 5 | A Faith that Questions God

Genesis 15:1-6

God does not fear our questions. Instead, God invites our questions and He answers our questions. Many people think that questioning God is a sign of doubt, and it can be. But real faith also asks questions, and in Genesis 15 we see Abram demonstrating his faith by asking God hard questions.

God's Promise to Abram (15:1)

God Promises to _____ Abram

Abram has just attacked an entire coalition, and no doubt feared that they might come back. God lets Abram know that He will protect him, and Abram need not fear the retaliation of man.

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Even though Abram gave up great wealth after this battle, God reassures him that he will have a great reward for his obedient faith. God promises Abram that whatever he has given up will be more than generously rewarded.

Abram's Questions (15:2-3)

Abram responds by pointing out that he does not have any seed, so how could God's promise of reward do him any good? These questions by Abram are genuine requests made from someone humbly seeking to understand and believe God's Word.



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God's Answer (15:4-5)

God _____ the Promise (15:4)

God has told Abram that a great nation would come from him, through him all nations would be blessed, and that his seed would be as the dust of the earth. Here God makes it even more explicit that it is through Abram's own physical descendant that these promises will come true.

God _____ His Promise (15:5)

God furthermore promises Abram his descendants will be so numerous they cannot be counted. This stands in stark contrast to what Abram is actually experiencing. An old man, without children, is told that he will have seed to numerous to count.

Abram's Faith (15:6)

God told Abram something incredible, and rather than asking further questions Abram believed God. This becomes a crucially important verse for the New Testament writers.

_____ and Abraham's Justification (Romans 4)

Paul is facing the Judaizers – those who argued you must keep the Mosaic law to be saved. He responds that Abraham was declared righteous before his circumcision, meaning our salvation is based on faith and not on good works.

_____ and Abraham's Justification (James 2)

James is facing hypocritical Christians – who say they believe in God but whose life is unchanged. James points out that the faith in Genesis 15 is "fulfilled" or "perfected" in Genesis 22. Because Abraham's faith is a real faith, it leads to obedience in Abraham's life.

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