



## Some Really Good News

### Lesson 5 | Romans 3:9-31

For the first part of Romans, Paul explains how the whole world is guilty before God. That's the bad news, but the good news is that God has provided a way of salvation through Jesus Christ! This section of Romans is about the problem of sin and righteousness, and the solutions people look to: faith and law.

#### No One Is \_\_\_\_\_ before God (9-20)

Paul had argued that Gentiles were guilty before God and then that Jews were guilty before God. Now he sums it all up: everyone, whether pagan and religious, everyone stands guilty before God!

#### Man Stands \_\_\_\_\_ for His Sin (9-18)

Paul quotes Scripture to show how God sees everyone, even the very best of the Jews and even the kindest of the pagans.

#### Man Is Unable to Keep God's \_\_\_\_\_ (19-20)

The law was not designed as a way for people to earn their salvation, instead it was designed to show that all people that they are sinners.

#### God \_\_\_\_\_ Sinners to be Righteous (21-26)

As we study these short six verses, we are coming to a passage that has been considered the very heart of the New Testament. Perhaps nowhere else is the gospel explained with such clarity and yet so concisely. Here Paul lays out how someone can be justified, or "declared righteous" before God.



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**Our Right Standing Is Not Based on the \_\_\_\_\_ (21)**

The salvation that God offers is not based on keeping the law of Moses, but the law of Moses (and the whole OT) point toward it.

**Our Right Standing Comes by \_\_\_\_\_ (22-24a)**

Rather than trying to keep the law it is through faith in Jesus that God's saving righteousness can be enjoyed. We are declared righteous, not based on what we have done, but because we believe in Jesus.

**Our Right Standing Was \_\_\_\_\_ by Jesus (24b-25)**

So why does faith in Jesus save? Because through Jesus we are redeemed – bought back from sin by His blood – and through Jesus we are propitiated – God's wrath against our sin is appeased.

**Our Right Standing Proves God's \_\_\_\_\_ (26)**

All of this proves that God is both personal righteous and just, and that He is without contradiction then able to justify sinners.

**Being Righteous and Following the \_\_\_\_\_ (27-31)**

Finally, Paul Jewish objections to this teaching before beginning his moving to the example of Abraham in chapter 4.

**\_\_\_\_\_ the Law Doesn't Make You Righteous (27-28)**

Paul is reviewing what he has been saying so far: righteousness comes through faith, and not through keeping of the law. No one can boast because all have sinned and need to be justified by faith.

**God Saves Both Jews and Gentiles Who Come to Him (29-30)**

One keeping the law isn't the way to be saved is that God wants to save both Jews and Gentiles. Since the one God is God of both Jews and Gentiles, Gentiles don't need to become Jews to be saved.

**Faith in Christ Enables you to \_\_\_\_\_ the Law (31)**

So if salvation by faith doesn't depend on the law, is that it for the law? No! Through the gospel people are empowered to actually keep the law.

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