

Lesson 10 | The Cost of a Compromised Faith

Genesis 19:1-38

After reading about the growing faith of Abraham, it is sad to see where Lot's choices have left him. This dark, sad story in the Old Testament is an important look at what happens when we compromise our faith.

Lot's Hospitality (19:1-3)

Both Lot and Abraham respond to unexpected guests in ways that would have been honorable for their times. Here we see some of the righteousness of Lot in his bringing in and caring for these angels.

Sodom's Wickedness (19:4-9)

Lot finds these guests in the city square in the evening. Apparently, no one invited these guests into their home as would have been expected during that time. Abraham and Lot showed kindness when they saw strangers, Sodom ignored and then tried to attack them.

In Ezekiel 16:49-50 God will list off the sins of Sodom and will begin the list with pride. This pride was no doubt in part because of their lush, beautiful, and wealthy land (cf Genesis 13:10). Ezekiel makes it clear that the great wealth of Sodom made them lazy, and the rich, lazy city of Sodom became proud.



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| Sexual | | | |
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| Many associate "Sodom" with this horrific account of these Sodomites who seek to violate these guests. The pride, wealth, and selfishness of the city has caused their desires to twist and distort to the point where they crave sinful pleasures that should shock us. | | | |
| The Angels' Rescue (19:10-22) | | | |
| The Angels' (10-11) Physically these angels protect Lot by pulling him back inside the house and striking the men with blindness. Even though Lot has put himself in a foolish and dangerous position, God supernaturally protected him from the outcome of his own foolish decisions. | | | |
| Lot's (14-16) These angels then immediately warn Lot to lee the city because these angels will bring God's judgment upon the city. Lot warns his sons-inlaw, but they don't believe him. Even with judgment looming, verse 16 tells us Lot lingers and just can't bring himself to leave. | | | |
| The Angels' (16-22) Lot should not have been in Sodom to begin with. God was gracious | | | |

Sodom's Destruction (19:23-29)

Eventually, Lot and his family are far enough away that the destruction of Sodom, Gomorrah, and the surrounding cities begins. By the time God is done, only the small city of Zoar remains.

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and beyond that when he saved Lot by physically pulling him out.

Lot's End (19:30-38)

The man who once had so many flocks and herds he had to part with Abrahm is now living alone in a cave. The man who was willing to give his daughters up is now taken advantage of by those daughters. Lot is a sad example of those who compromise their faith for convenience.

| Sexual | | |
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