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**LESSON** **2**: “The Source of the Gospel” **Date**: Aug 31/Sept 14, 2014

**TEXT:** Galatians 1:6-12

**INTRODUCTION**

Throughout Galatia, false teachers were preaching that to the Mosaic Law, in addition to faith in Christ, was necessary for salvation and a righteous standing before God (2:3-5, 11-14; 3:3-5; 4:8-11, 21-31; 5:1-4; 6:12-15). These Judaizers were furthermore undermining Paul’s apostolic in order to strengthen their own position. Paul’s evaluation of their doctrine is clear: “[Their] heresies [were] so series that Paul to their doctrine the name gospel (1:7).”

In Galatians 1:6-12, Paul uses the Greek work for gospel times. The word itself means “‘ news,’ but that doesn’t really do it justice. It’s more like the announcement that war is finally over. It’s the kind of news that makes people dance in the street and hug complete strangers. It’s that good.” In fact, we could even go so far as to say, when you hear it, “if you don’t think it’s the best news you’ve ever heard, you can be absolutely certain you’ve not it.”

However, unless it’s true, unless its source is authentic, then it’s completely valueless. The label “authentic” is vitally important for all religious messages and methods that want to be labeled gospel or “good news.” If they cannot be proven to be from , then they are mere fakes, and those who profess them are frauds.

In Galatians 1:6-12, Paul proves that the source of his gospel is of God, and that ***the gospel of grace must therefore be our*** . Paul has four primary points about how the gospel is revealed to humanity generally and to individual people.

**GOD THE GOSPEL (vv. 11-12) — UNIVERSAL.**

Paul didn’t get the gospel from someone like something that might be  
 , nor did he it from someone as a student. These phrases are noteworthy for two reasons:

Today, God’s gospel-revelation is total and complete, and it is available for everyone (Matthew 24:14; Colossians 1:23), for it comes through God’s (Romans 10:14-17; 2 Timothy 3:15; James 1:18, 21).

**GOD PEOPLE TO THE GOSPEL (v. 6) — INDIVIDUAL.**

The Bible clearly teaches that God mercifully believers in eternity past to be rescued, and in time He graciously them and began them to Himself (cf. Romans 8:30; 2 Thessalonians 2:13-14; 2 Timothy 1:8-9; 1 Peter 1:15). And, because God had effectively called them, these believers eventually “ ” the gospel (v. 9; cf. 1 Corinthians 15:1-3).

Since that’s true, we can now understand why Paul is so “astonished” that the Galatian believers were “so quickly deserting” Christ and His gospel of grace. In turning to another quote-unquote gospel, they were going to something altogether —it was no longer “good news,” but bondage!

**MEN THE GOSPEL (vv. 7-9).**

False teachers from without and wolves from within were up this congregation by adding works to salvation cf. 3:3; 4:9; 5:7), thereby “distorting” it into a -gospel. Furthermore, we ascertain from verse 10 that these false teachers were even maligning Paul by lying about his and .

The sober tragedy of a false “gospel” is that it is absolutely and totally  
 —while telling people that it will bring them to Jesus Christ, it pulls them away! Similarly, for the misguided or heartless preachers of this false “gospel,” there is only or a “curse.”

**WE MUST THE GOSPEL (vv. 10-11).**

In a word,  are the answer—believers who so prioritize the gospel of grace, that they proclaim it wherever they can as to this mission, rejecting the of man.

**CONCLUSION**

Let us, then, prioritize the gospel by proclaiming it.

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