



Connecting to Colonial's Covenant – 12
September 27, 201

Pastor Phelps
Prov. 17:17

A COMMITMENT TO EACH OTHER

From the first family echoes a question for the ages – “Am I my brother’s keeper?” (Gen. 4:9) Those who commit themselves to the Covenant of Colonial Hills Baptist Church assume that the answer is “Yes,” by promising

....

To watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy and speech.

As we look at this particular paragraph of our Covenant, we discover it to contain at least _____ basic priorities.

OBSERVATION OF EACH OTHER

God created man to be _____ (Gen. 2:18), but the sin-sickened heart cries out, “Leave me alone!” (Ex. 14:12; Is. 53:6) The sinner seeks the solitude of darkness (John 3:19). God’s will is that we walk in the fellowship of the light (I John 1:7). The loving Redeemer does not want us to be Lone Rangers (Rom. 12). Consider then . . .

YOUR RESPONSIBILITY TO WATCH OVER _____ (Eph. 4:15-16). The New Testament exhorts believers to engage in specific activities that will enable the body to function effectively and to grow spiritually. The Greek word, allelon, which is often translated, “one another,” is found _____ times outside of the Gospels. Comparing the various uses of this word will cause us to realize that there are at least _____ significant actions expected of the Holy Spirit toward “one another.”

1. Be _____ to one another (Rom. 12:10).
2. Be willing to _____ one another (Rom. 12:10).
3. Be at peace with one another (Rom. 15:5).
4. Be _____ of one another (Rom. 15:7).
5. Be willing to _____ one another (Rom. 15:14).
6. Be careful to greet one another (Rom. 16:3-6, 16).

7. Be willing to _____ one another (Gal. 5:13).
8. Be available to _____ one another’s burdens (Gal. 6:2).
9. Be _____ with one another (Eph. 4:2).
10. Be submissive to one another (Eph. 5:21).
11. Be _____ to one another (I Thes. 5:11).
12. _____ for one another (James 5:16).

YOUR RESPONSE TO THOSE THAT WATCH OVER YOU (Gal. 4:16). How you respond to the challenging counsel given to you reveals much about your commitment to Christian growth (Prov. 27:6; Ps. 141:5).

INTERCESSION FOR EACH OTHER

Our Lord said, “My house shall be called the house of _____ (Matt. 21:13). Sadly, few Christians cultivate a spirit of intercession for each other.

A _____ FORGOTTEN (Matt. 18:18-20). Though God certainly hears the prayers of the individual, the prayers offered by the saints gathered collectively are offered with a unique promise!

A _____ FORSAKEN (Acts 4:31). Little prayer will produce little power! Much prayer brings much power!

PARTICIPATION WITH EACH OTHER

Some observers have called _____ the most pervasive problem facing our modern culture. Our commitment to “aid each other,” is a commitment to be involved with each other. Real religion is more than Sunday morning meetings (James 1:27) and real friendship is not tested in the sunshine but in the storms (Prov. 25:19).

EMOTION FOR EACH OTHER

Empathetic concern is not as common as we think. Selfish sinners think about their own needs and need to be taught to be concerned for the needs of others (Phil. 2:4). Christians in every age and in every local church need to have _____ for each other (Rom. 12:15).

EXPRESSION TO EACH OTHER

Friendship is confirmed and strengthened by what we do and what we _____. Our commitment is to edify one another with our expressions (Eph. 4:15, 25-32).



Connecting to Colonial's Covenant – 12
September 27, 201

Pastor Phelps
Prov. 17:17

A COMMITMENT TO EACH OTHER

From the first family echoes a question for the ages – “Am I my brother’s keeper?” (Gen. 4:9) Those who commit themselves to the Covenant of Colonial Hills Baptist Church assume that the answer is “Yes,” by promising

To watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy and speech.

As we look at this particular paragraph of our Covenant, we discover it to contain at least _____ basic priorities.

OBSERVATION OF EACH OTHER

God created man to be _____ (Gen. 2:18), but the sin-sickened heart cries out, “Leave me alone!” (Ex. 14:12; Is. 53:6) The sinner seeks the solitude of darkness (John 3:19). God’s will is that we walk in the fellowship of the light (I John 1:7). The loving Redeemer does not want us to be Lone Rangers (Rom. 12). Consider then . . .

YOUR RESPONSIBILITY TO WATCH OVER _____ (Eph. 4:15-16). The New Testament exhorts believers to engage in specific activities that will enable the body to function effectively and to grow spiritually. The Greek word, *allelon*, which is often translated, “one another,” is found _____ times outside of the Gospels. Comparing the various uses of this word will cause us to realize that there are at least _____ significant actions expected of the Holy Spirit toward “one another.”

1. Be _____ to one another (Rom. 12:10).
2. Be willing to _____ one another (Rom. 12:10).
3. Be at peace with one another (Rom. 15:5).
4. Be _____ of one another (Rom. 15:7).
5. Be willing to _____ one another (Rom. 15:14).
6. Be careful to greet one another (Rom. 16:3-6, 16).

7. Be willing to _____ one another (Gal. 5:13).
8. Be available to _____ one another’s burdens (Gal. 6:2).
9. Be _____ with one another (Eph. 4:2).
10. Be submissive to one another (Eph. 5:21).
11. Be _____ to one another (I Thes. 5:11).
12. _____ for one another (James 5:16).

YOUR RESPONSE TO THOSE THAT WATCH OVER YOU (Gal. 4:16). How you respond to the challenging counsel given to you reveals much about your commitment to Christian growth (Prov. 27:6; Ps. 141:5).

INTERCESSION FOR EACH OTHER

Our Lord said, “My house shall be called the house of _____ (Matt. 21:13). Sadly, few Christians cultivate a spirit of intercession for each other.

A _____ FORGOTTEN (Matt. 18:18-20). Though God certainly hears the prayers of the individual, the prayers offered by the saints gathered collectively are offered with a unique promise! A _____ FORSAKEN (Acts 4:31). Little prayer will produce little power! Much prayer brings much power!

PARTICIPATION WITH EACH OTHER

Some observers have called _____ the most pervasive problem facing our modern culture. Our commitment to “aid each other,” is a commitment to be involved with each other. Real religion is more than Sunday morning meetings (James 1:27) and real friendship is not tested in the sunshine but in the storms (Prov. 25:19).

EMOTION FOR EACH OTHER

Empathetic concern is not as common as we think. Selfish sinners think about their own needs and need to be taught to be concerned for the needs of others (Phil. 2:4). Christians in every age and in every local church need to have _____ for each other (Rom. 12:15).

EXPRESSION TO EACH OTHER

Friendship is confirmed and strengthened by what we do and what we _____. Our commitment is to edify one another with our expressions (Eph. 4:15, 25-32).